कारें

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THIS SHEET TO BE DETACHED/TORN OFF AND RETAINED BY INVIGILATOR ON COMPLETION OF EXAM/
परीक्षा की पूर्ति पर इस पन्ने को अलग करके / काट के निरीक्षक द्वारा रखा जाए

| Duration : 1½ Hours / 90 Minutes समय : 1½ घंटा / 90 मिनट | Exam Code : SLT002 |
|---|--|
| No. of Pages / पृष्ठों की संख्या : 112 | Total Marks / कुल अंक : 100 |
| Roll No. : अनुक्रमांक : | Question Booklet No. 7013080 प्रश्न पुस्तिका संख्या : |
| Date of Examination : परीक्षा तिथि : | OMR Answer Sheet No. OMR उत्तर शीट क्रमांक |
| Candidate's Name / परीक्षार्थी का नाम *** As given in application form | Candidate's Signature / परीक्षार्थी के हस्ताक्षर / आवेदन पत्र में दिये गये अनुसार *** |
| 08 (b) CMR Shipet No. 99 (b) Whe will lead in | THE STANDARD TO THE STANDARD S |

CANDIDATE SHOULD OPEN THE SEALS ONLY AFTER THEY ARE ASKED TO DO SO. परीक्षार्थी निर्देश मिलने पर ही सील खोलें।

Instructions to Candidates:

The Question Paper consists of two Parts. Part I: General will be for Question Number 1 to 50 and will be in 11 (Eleven) languages as given in page number 2. Part II (English) will be for Question Number 51 to 100 and will be in ENGLISH Only. The candidate has to compulsorily attempt all 100 questions and has to qualify both parts individually.

उम्मीदवारों के लिए निर्देशः

इस प्रश्न पत्र में दो भाग हैं। भाग।: सामान्य प्रश्न संख्या 1 से 50 तक 11 (ग्यारह) भाषाओं में उपलब्ध होंगे, जैसे कि पृष्ठ संख्या 2 में दिया गया है। भाग॥ (अंग्रेजी) प्रश्न संख्या 51 से 100 तक केवल अंग्रेजी भाषा में उपलब्ध होंगे। उम्मीदवारों को पूरे 100 प्रश्न हल करना अनिवार्य है तथा दोनों भागों को अलग अलग उत्तीर्ण करना भी अनिवार्य है।

English Paragraph: "All the details given by me in the Application Form are true and complete to the best of my knowledge. I understand that I may be issued with Call letter for the exam on the basis of above information and mere issue of Call letter will not confer on me any right to be eligible for the post. I also understand that in case any of my statements are found to be untrue at any stage of recruitment or thereafter, I shall be disqualified forthwith for the post applied for and I shall be liable for any other penal action under the extant rules."

हिन्दी पैराग्राफ: "आवेदन पत्र में मेरे द्वारा दिया गया सभी विवरण मेरी अधिकतम जानकारी के अनुसार सत्य और पूर्ण है। मैं समझता / समझती हूँ कि मुझे परीक्षा के लिए उपर्युक्त सूचना के आधार पर बुलावा पत्र जारी किया जाएगा और केवल बुलावा पत्र जारी करना पद के लिए पात्र होने का मुझे कोई अधिकार नहीं देता है। मैं यह भी समझता / समझती हूँ कि यदि मेरा विवरण भर्ती के किसी चरण पर या तत्पश्चात् असत्य पाया जाता है, तो मैं आवेदित पद के लिए तत्काल निर्हरक हो जाऊंगा / जाऊंगी और मुझ पर लागू नियमों के तहत कोई अन्य दंडात्मक कार्रवाई की जाएगी।"

Signature of Invigilator / निरीक्षक के हस्ताक्षर

INSTRUCTIONS

(Please read carefully and comply)

- Kindly read the complete set of instructions carefully and also see the instructions on the back side of the OMR Answer Sheet and fill the details in the OMR Answer Sheet and Question Booklet.
- 2. One paragraph each in Hindi and English is given on page 1. Copying of the paragraph (in the language as filled in the application form either in Hindi or English) in your running hand is compulsory. DO NOT USE BLOCK LETTERS.
- 3. (a) Question Booklet Serial No. must clearly be written and marked in the bubbles in the space provided in the OMR Answer Sheet.
 - (b) OMR Sheet No. should be written in the space provided in the Question Booklet.
- 4. After being instructed to open the Booklet, the candidates will open the Seals. Check whether the booklet contains 100 questions and start the paper from Page No. 17.
- 5. Q. No. 1 to Q.No. 50 are available in congruent versions of English, Hindi, Urdu and other regional languages. In case of any doubt or confusion, English version shall prevail. Q.No. 51 to Q.No. 100 pertains to English subject and not translated in other languages.
- 6. All Questions are of Objective type. There is only one correct answer/best answer to each question carrying one mark. There will be negative marking for wrong answers. For every wrong answer, 1/3 mark will be deducted.
- 7. In the event of any mistake in any question/s, candidate will not be penalized. However, no corrections will be made in question/s during the examination.
- 8. You must use Blue or Black ball-point pen only for answering. Altering of answers once entered is not permissible. Enter the answers in the OMR Answer Sheet carefully.
- Rough work, if any, may be done in the Question Booklet only in the space provided at the end of the Booklet or at any specified space. No additional paper shall be provided.
- Use of Log tables, Calculator, Slide Rule, Mobile Phone, Pager, Digital diary or any other electronic item/instrument etc. is not allowed. Their use will result in disqualification.
- 11. No candidate should leave the examination hall before the final bell. The top sheet of Question Booklet as well as the Answer Sheet should be handed over to the invigilator before leaving the Examination Hall.

SECTION-I Selection would be a selected by section of the selection of the GENERAL QUESTION

ENGLISH

PART-I

| 1. | 80% | of 50% of 250% of 34 = ? | | |
|----|------------|--|------------------|---|
| | (A) | 38 Tradig | | time do they take to cm 04 |
| | (C) | 43 chapes a (8) | (D) | None of these |
| 2. | The 198 | difference between 40% of a nu What is the number ? | ımber | and 28% of the same number is |
| | (A) | 1500 metroor si neutzeralni elg | (B) | 9. Veens obtained & 0801 |
| | | 1750 grand GINATE (8) | (D) | 1800 alsey 8 rests munns |
| 3. | In a | | l exai | minees passed. If the number of nees is: |
| | (A) | 567 | (B) | 693 |
| | (C) | 1000 met olegisteen ont to a | (D) | 1200 and of language of the .01 |
| 4. | A m | | nd ga | ined 10%. The horse was bought |
| | (A) | *m5 EV 01 (Q) ₹18000 | (B) | |
| | , , | ₹18120 | | ₹18300 Hiw belsiposes nimetiv edT. ::11 |
| 5. | the | e value of an article was ₹75. Fir n the increased value was ded ue of the article ? | st its crease | value was increased by 20% and ed by 20%. What is the present |
| | (A) | ₹78 | (B) | ₹74 en sind messeve dhor ed I |
| | omis | thus puriful during single of ₹76 | (D) | ₹72 to eause of |
| | | | | (A) South West monsoons |
| 6. | The 28 | e ratio of the ages of Meena and years. The ratio of their ages aft | er 8 v | ra is 4:3 and sum of their ages is years will be |
| | | 4:3 | (B) | 12:11 |
| | | 7:4 | (D) | e6:5 diulab vhelseW (0) |
| | | | | |

| 7. | | persons weave 168 shawls ersons weave in 5 days? | in 1 | 4 days, how many shawls will |
|-----|------|--|--------------|---|
| | (A) | 90 | (B) | 105 |
| | (C) | 126 | (D) | 160 |
| 8. | 72 l | km/hr respectively in opposite de do they take to cross each other | irection | at the speeds of 45 km/hr and ons on parallel tracks. How much |
| | (A) | 5 Seconds 10 enovi (C) | (B) | 6 Seconds |
| | (C) | 7 Seconds | (D) | 2. The difference between 40' 198. What is the number 2 |
| 9. | Vee | na obtained ₹8376 as simple um after 6 years. The sum inves | interested b | est on a certain sum at 8% per y her was : |
| | (A) | ₹17180 | (B) | ₹18110 |
| | (C) | | | 3. In an examination of 17450 to the fold in the fold |
| 10. | | diagonal of a rectangle is 10 of the rectangle. The area of | | ong and it is equal to twice the ectangle is: |
| | (A) | 25 cm ² ent sent beniap bins 0 | (B) | $40\sqrt{3}$ cm ² m 300 m 300 |
| | (C) | $25\sqrt{3} \text{ cm}^2$ | (D) | $10\sqrt{3} \text{ cm}^2$ 000815 (A) |
| 11. | The | vitamin associated with Rickets | is | |
| | (A) | First its value was it A nimatiV | (B) | Vitamin B as to eulay edT |
| | | Vitamin D | | |
| 12. | | north –western India receives s ause of : | ubsta | intial rainfall during winter months |
| | (A) | South West monsoons | | |
| | (B) | Netreatilly illurisuous | | |
| | (C) | North-East monsoons | | |
| | (D) | Westerly disturbances | | |
| | | | | |

| Which is not a Kharif crop? | | | |
|--|--|---|---|
| (A) Rice | (B) | Wheat | |
| (C) Paddy | (D) | Cotton (A) | |
| | | | |
| Which one of the following is not a Fu | nda | mental Right in India ? | |
| (A) Right to Equality | (B) | Right against Exploitation | |
| (C) Right to Property | (D) | Right to Freedom | |
| | | | |
| Which is the master gland? | | | |
| (A) Pituitary gland more allugated | (B) | Adrenal Gland and A | |
| | | | |
| | | | |
| | | | ir |
| said, "He is the only son of my mother to the man? (A) | (B) | Pointing to a man, a wom mother. How is the won44. | |
| | | | |
| | | | |
| If $\frac{1}{3.718}$ = 0.2689, then the value of $\frac{1}{0}$ | 0.00 | 1 on is for ent to doubt. | |
| (A) 0.2689 estated mass | (B) | 2.689 multilog abuled | |
| | (D) | 26890 | |
| (c) Demoda (c) | | | |
| $0.728 \times 0.728 - 0.272 \times 0.272$ | | t +1 means ÷ ; + means . | |
| 0.456 | | | |
| (A) 3 | (B) | 4 Ot (A) | |
| | | | |
| | (D) | 1 25 (0) | |
| | (A) Rice (C) Paddy Which one of the following is not a Fu (A) Right to Equality (C) Right to Property Which is the master gland? (A) Pituitary gland (C) Pancreas The sum of the squares of two numdifference is 36. The product of the tw (A) 22 (C) 58 If $\frac{1}{3.718}$ = 0.2689, then the value of $\frac{1}{0.0000}$ (A) 0.2689 (C) 2689 0.728 x 0.728 – 0.272 x 0.272 / 0.456 | (A) Rice (B) (C) Paddy (D) Which one of the following is not a Funda (A) Right to Equality (B) (C) Right to Property (D) Which is the master gland? (A) Pituitary gland (B) (C) Pancreas (D) The sum of the squares of two number difference is 36. The product of the two n (A) 22 (B) (C) 58 (D) If $\frac{1}{3.718}$ = 0.2689, then the value of $\frac{1}{0.00}$ (B) (C) 2689 (D) $\frac{0.728 \times 0.728 - 0.272 \times 0.272}{0.456}$ = ? | (C) Right to Property (D) Right to Freedom Which is the master gland? (A) Pituitary gland (B) Adrenal Gland (C) Pancreas (D) Thyroid The sum of the squares of two numbers is 80 and the square of the difference is 36. The product of the two numbers is (A) 22 (B) 44 (C) 58 (D) 116 If $\frac{1}{3.718} = 0.2689$, then the value of $\frac{1}{0.0003718}$ is (A) 0.2689 (B) 2.689 (C) 2689 (D) 26890 |

| 19. | If $\frac{a}{b} = 7$, then $\frac{a+b}{a+b}$ | = ? | | | | |
|-----|---|-------------------------------------|--------------------|----------------------------------|---------------------------------|-------------|
| | b a-b | | | 194 | | |
| | (A) $\frac{7}{8}$ | | (B) | $\frac{1}{3}$ | | |
| | (C) $\frac{2}{3}$ sibil ni iden | | (D) | $\frac{4}{3}$ niwoflo) eril | | |
| 20. | In a family, average average age of fath the daughter is: | ge age of father her, mother and | and | mother is 38 y daughter is 28 | ears, wherea | as the |
| | (A) 5 years | | (B) | 6 years | | |
| | (C) 8 years | | (D) | 10 years | | |
| 21. | A man travels 100 travels 50 km and from his starting po | again turns righ | South. t to tra | From there I avel 50 km. W | ne turns righ hich direction | t and is he |
| | (A) North | | (B) | North - East | | |
| | (C) South-West | | | West | | |
| | | | | | 10 mus en l | |
| 22. | Pointing to a man, mother". How is the | a woman said | , "He | is the only so | | |
| | (A) Aunt | | (B) | Daughter | | |
| | (C) Niece | | (D) | Sister | | |
| 23. | Which of the followarranged as in the co | wing words wo lictionary order ' | uld a _l | opear in the r | middle if they | y are |
| | Delude, Delirium, I | Defer, Demean, | Delet | e | 0885.0 (A) | |
| | (A) Delude | | (B) | Delirium | | |
| | (C) Defer | | (D) | Demean | | |
| 24. | If '+' means ' \div ', ' \div ' | means '—', '—' | mean | s 'x' and 'x' me | ans '+', then | |
| | $10 \div 2 - 15 + 3 \times 5$ | | | | | |
| | (A) 10 | A (B) | (B) | 15 | | |
| V | (C) 25 | | (D) | 5 | | |

| 25. | In an examination result, Roh from the bottom. Nine stude many students are there in the | it ranks sixteenth from the top and forty nints did not appear in the examination. How class? | ow |
|-------|--|---|-------------|
| | (A) 64 | (B) 73 | |
| | (C) 74 | (D) None of these | |
| 39 | Character A. D. C. D. F. ox | d F are standing in a circle. B is between | D |
| 26. | and C. A is between E and C F? | F is to the right of D. Who is between A a | nd |
| | (A) B | (A) Mine | |
| | (C) D | (D) E | |
| | | | |
| 27. | If 'tee see pee' means 'Drin Sweet' and 'lee ree mee' n language means 'Sweet' ? | k Fruit Juice', 'see kee lee' means 'Juice neans 'He is Intelligent', which word in the | is hat |
| | (A) see | (B) kee | |
| . 41. | (C) lee | (D) pee | |
| | | | |
| 28. | If the cook is called butler, teacher, teacher is called cleater teach in the class? | butler is called manager, manager is cal rk and clerk is called principal, then who | led will |
| 28. | teacher, teacher is called cle | butler is called manager, manager is cal rk and clerk is called principal, then who (B) Butler | led will |
| 28. | teacher, teacher is called cleach in the class? | rk and clerk is called principal, then who | led will |
| 28. | teacher, teacher is called cleater teach in the class? (A) Cook | rk and clerk is called principal, then who | led will |
| 28. | teacher, teacher is called cleateach in the class? (A) Cook (C) Teacher | rk and clerk is called principal, then who | led will |
| | teacher, teacher is called cleateach in the class? (A) Cook (C) Teacher | (B) Butler (D) Clerk ive which is different from the others. | led will |
| | teacher, teacher is called cleateach in the class? (A) Cook (C) Teacher Choose one from the alterna | (B) Butler (D) Clerk ive which is different from the others. | led will |
| | teacher, teacher is called cleateach in the class? (A) Cook (C) Teacher Choose one from the alterna (A) 27 | (B) Butler (D) Clerk ive which is different from the others. (B) 63 | led will |
| | teacher, teacher is called class ? (A) Cook (C) Teacher Choose one from the alterna (A) 27 (C) 42 | (B) Butler (D) Clerk ive which is different from the others. (B) 63 | will as |
| 29. | teacher, teacher is called class ? (A) Cook (C) Teacher Choose one from the alterna (A) 27 (C) 42 | (B) Butler (D) Clerk ive which is different from the others. (B) 63 (D) 49 | will as |
| 29. | teacher, teacher is called class teach in the class? (A) Cook (C) Teacher Choose one from the alterna (A) 27 (C) 42 If GIVE is coded as 5137 and (A) 5427 | (B) Butler (D) Clerk ive which is different from the others. (B) 63 (D) 49 I BAT is coded as 924, how is GATE coded | will as |

| 31. | Fino | I the odd one ou | it. | | | | | |
|-------------------|---------|---|------------|-----------|-------|------------|-----------------|------------|
| | (A) | Rose | | | (B) | Lotus | | |
| | (C) | Marigold | | | (D) | Lily | | A) |
| 32. | Fino | I the odd one ou | noM it. | | | | | |
| | (A) | BD | | | (B) | MP | | |
| | (C) | HK SION B M | | | (D) | TW | | |
| 33. | Pad | dy is related to | Field i | n the sam | e way | as Steel | is related to - | |
| | (A) | Mine | | | (B) | Factory | | A) |
| | (C) | Iron | | | (D) | Ore | | |
| | | | | | | o called | | |
| 34. | | re is certain relative | | | | tionship v | vith third word | va - T |
| | New | spaper : Pres | s :: | Cloth:? | | | | |
| | (A) | Tailor | | | (B) | Textile | | |
| | (C) | Fibre | | | (D) | Mill | | |
| 35. ₅₀ | A D (A) | G (Niece) | | | | J Payo | | |
| 36. | orde | ne series given, er in one of the a - ba – - ba – | | | | | | en in that |
| | | abba | | | (B) | baab | | |
| | | baba | | | | abab | 42 | |
| | (0) | рара | | | (D) | avav | | |
| 37. | | ne series given, er in one of the a | | | | | | en in that |
| | a – l | ba – bb – ab – a | 624 g | | | | | |
| | (A) | abab | | | (B) | baab | | |
| | (C) | baba | | | (D) | abbb | | |
| | , , | | | | ` ' | | | |

| 38. | Con | nplete the series. | | | |
|-----|------|--|--------|----------------------|-------|
| | 2, 6 | , 14, 30, 62, ? | | | |
| | (A) | 126 | (B) | 128 ent le noitulove | |
| | (C) | 120 | (D) | | |
| | | | | | |
| 39. | Con | nplete the series. | | | |
| | 1, 3 | , 7, 13, 21, ? | | | |
| | (A) | 27 | (B) | 29 exist | |
| | (C) | | (D) | 33 teddus | |
| 40. | | CTION is coded as ZXGRLM, th | en H | EALTH will be coded | |
| | (A) | SVZOGS ELIM ISSOV (8) | (B) | TVZOGT | |
| | (C) | RUZPGR elasado (d) | (D) | QVGOZQ | |
| 41. | | ich of the following pairs of articorrect? | sts ar | | |
| | (A) | Ustad Zakir Hussain Khan- Tal | ola | | |
| | (B) | Pt. Ravi Shankar - Sitar | | | |
| | (C) | Hari Prasad Chaurasia - Flute | | | |
| | (D) | M.S. Subbulakshmi – Dance | | | |
| | | FIRETO . AS (0) | | | |
| 42. | Wh | o is World Chess Champion at p | reser | nt? | |
| | | | | | |
| | (B) | Magnus Carlsen | | | D (A) |
| | (C) | Vladimir Kramnik | | | 8 (2) |
| | (D) | None of these | | | |
| | | led with the abolition of Satk? | | | |
| 43. | In t | he earth's atmosphere, the atmo | sphe | ric pressure | |
| | (A) | increases with height | | | |
| | (B) | decreases with height | | | |
| | (C) | remains constant with height | | | |
| | (D) | first increases and then decrea | ises v | with height · | |
| | | | | | |

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| 44. | Day | and Nights are caused by | | |
|----------|-------|------------------------------------|--------|---------------------------------------|
| | 1. | rotation of the earth on its axis | | |
| | 2. | revolution of the earth around the | ne su | n (A) 126 |
| | 3. | inclination of earth's axis | | |
| | (A) | Only 1 is correct | (B) | 1 and 2 are correct |
| | (C) | 2 and 3 are correct | (D) | All are correct |
| | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 45. | Whi | ch of the following is a cash crop | ? | |
| | (A) | Maize | (B) | Potato |
| | (C) | Rubber | (D) | Gram |
| evities. | adta | M. their HEARTH will be coded in | | |
| 46. | Bhir | n Sen Joshi is associated with | (=) | ve yev |
| | (A) | Light music | (B) | Vocal music |
| | (C) | Instrumental music | (D) | Ghazals Application (0) |
| 47. | Bula | and Darwaza is located in | | |
| | (A) | Hyderabad | (B) | Bijapur S toomoo ton |
| | (C) | Fatehpur Sikri | (D) | Delhi Hawax bataU (A) |
| | | ing men managan atau an mi | | (B) Pt. Ravi Shankor: Sit |
| 48. | Hov | v many spokes are there in our r | nation | al emblem 'Ashoka Chakra' ? |
| | (A) | 12 | (B) | 15 maxisheddus 8.M. (C) |
| | (C) | 20 | (D) | 24 |
| 49. | \A/bi | | | by India's No. 1 badminton player |
| 43. | Saii | na Nehwal in London Olympics i | n 201 | 2? |
| | (A) | Gold | (B) | Silver |
| | (C) | Bronze | (D) | None of these |
| E0 | 10/b | ich social reformer is associated | with | the abolition of Sati ? |
| 50. | | | is ent | 43. In the earth's atmosphere, |
| | (A) | Dayanand Saraswati | | |
| | (B) | Swami Vivekananda | | |
| | (C) | Raja Ram Mohan Roy | | dilw instance arasman (0) |
| | (D) | Bai Gangadhai Tilak | | (D) first increases and the |
| | | | | |

PART-II / भाग—2 ENGLISH LANGUAGE QUESTION / अंग्रेजी भाषा प्रश्न

Directions: (For Q.No. 51): In the following sentences, you have to find out which part of sentence marked as (A), (B), (C) (D) has an error. If there is no error, the answer is 'No error' i.e. (D). 'The Arabian Nights' / have lots of interesting stories / 51. for young readers. / No error (D) (C) Directions: (For Q.No. 52) in the following questions first and last part of sentence is given as (1) and (6). Middle sentence is splitted in four parts P, Q, R, S. You have to choose correct alternative having correct sequence so that to make meaningful sentence. (1) At the end of the assignment 52. (P) the field worker (Q) submitted his papers (R) for the work done by him (S) and also bills (6) to the office superintendent.
(A) PQSR (B) QPRS (C) QSRP (D) RSQP Directions: (For Q.No. 53 to Q.No. 55): In the following questions, part of sentence is bold underlined. There are four alternatives given. One of them when replaces the part in bold make the sentence more meaningful/better. You have to choose that option. If there is no improvement, your answer will be (D) i.e. No correction required. To make him succeed, the correct thing to do is to punish him until he 53. does not try. (B) until he does try (A) until he tries (D) No correction required (C) until he will not try The houses in our street are more beautiful than on the main road. 54. (B) than those on the main road (A) than that on the main road (D) No correction required (C) than there on the main road My mother is ill since two months. 55. (A) has been ill since (B) has been ailing since (D) No correction required (C) has been ailing for Ramesh while working on Microsoft Word faces problem to perform 56. particular steps. Which one of the following options of Microsoft Office Word gives the answer of his queries? ent exect o Tm(Q) prior (B) Insert (A) Edit (C) Tool

| 57. | Which type of icons cannot be delet | ed fro | om the desktop? |
|--------|--|--------------|--------------------------------|
| | (A) Folder icons | (B) | System icons |
| | (C) Program icons | (D) | Document icons |
| 58. | Which of the following is spread she | et pa | ckage. |
| | (A) MS Word | | MS Power Point |
| | 소 그 N는 3. 후로 보냈다. () () () () () () () () () () () () () | (D) | MS Excel |
| 59. | An operating system of a comp between the user and | uter | serves as a software interface |
| | (A) Hardware | (B) | Peripherals |
| | (C) Memory | (D) | |
| 60. | The organised set of instructions | to d | |
| oriect | problem is called | | |
| | (A) Program | (B) | Flow Chart |
| | (C) Algorithm | | All of these |
| | Directions : (For Q.No. 61 to | Q.No. | 67) : Choose the appropriate |
| | alternative which best expresses the | | |
| 61. | To get into hot waters | | (c) and also plus |
| | (A) To be impatient | | (6) to the office superinte |
| | (B) To suffer a huge financial loss | | |
| | (C) To get into trouble | | |
| | (D) To be in a confused state of m | ind | |
| 10 9AK | There are four alternatives given to | | of sentence is bold under |
| 62. | To spill the beans | OVER OVER | |
| | (A) To reveal secret information | Section 1 | To misbehave |
| | (C) To keep secrets | (D) | To talk irrelevant |
| 63. | To hold somebody to ransom | | 58. To make him succeed, th |
| | (A) To keep captive and demand of | once | (A) until he tries |
| | (B) To humiliate somebody | | |
| | (C) To offer bribe | | |
| | (D) To blackmail and extract mone | У | |
| 64. | A cock and bull story | | |
| | (A) A true story | (B) | A children story |
| | (C) A story of animals | (D) | A foolish and concocted story |
| 65. | Once in a blue moon | | |
| | (A) Once in a month | (B) | Bi-weekly need san (0) |
| | (C) On rare occasions | (D) | Every now and then |
| | (c) Citate occasions | avi) efti | DUMPHOWNSHAM DESERVED OF |
| 66. | To keep the ball rolling | | |
| | (A) To earn more and more | (B) | To work constantly |
| | (C) To keep the conversation going | (D) | To make the best use of |

| 67. | () | B) work hard (D) control affairs (D) |
|--------|---|---|
| | Directions: (For Q.No. 68 to Q.No. 7 have to find out which part of sente (D) has an error. If there is no error, the | ence marked as (A), (B), (C) and ne answer is 'No error' i.e. (D). |
| 68. | By all standards / he is a best soldier (A) (B) | (C) |
| | (1)) | Cancil Directions : (KornQ.Ko.) 84-18 expresses the meaning of the |
| 69. | Students should not take part / in party (A) demonstrations / as they interfere in se | (B) |
| | The government was (C) | to his work (D) BORFIGALY IS8 |
| 70. | Had I come / to know about / his diff | fficulties / hoda (A) |
| is for | (A) (B) (C) I would have certainly helped. | Directions: (FortQ:Nd: 83 (Street Collowing) |
| | The croans (D) or the replacement frame | |
| 71. | Directions: (For Q.No. 71 to Q.No. meaning to the given word. PROHIBIT | . 74) : Choose the word opposite in |
| 71. | | (C) Agree (D) Grant |
| 72. | INNOCENT | |
| | (A) Sinful (B) Guilty (C | (C) Deadly (D) Corruption |
| 73. | HARMONY | |
| | (A) Hatred (B) Friction (C | (C) Discord (D) Enmity |
| 74. | DORMANT | |
| | | (C) Permanent (D) Transient |
| | Directions: (For Q.No. 75 to Q.No choose the word which can be substitu | |
| 75. | A person who does not believe in any (A) Philatelist (B) Rationalist (C) | |
| 76. | Bringing about gentle and painless dea (A) Suicide (B) Euphoria (C) | |
| 77. | | (C) Perpetual (D) Perennial |
| | | |

| 78. | Stealing from the writings of (A) Copying (C) Reproducing | | Reframing Plagiarism | | sm (A) |
|-----|---|---------------|----------------------------|-------|-----------------|
| 79. | A person pretending to be s (A) Imposter (B) Liar | (C) | Rogue | (D) | Magician |
| 80. | A word no longer in use (A) Exotic (B) Prin | | Obsolete | (D) | Ancient |
| | Directions: (For Q.No. 81 expresses the meaning of the | | | ne wo | ord which best |
| 81. | LETHAL (A) Unlawful (C) Sluggish | (B) (D) | Deadly Smooth | | |
| 82. | ABRIDGE (A) Abort (B) Spa | in (C) | Shorten | | Cross . |
| | Directions: (For Q.No. 83 the following. | 3 to Q.No. 85 | | | synonyms for |
| 83. | PENCHANT (A) Like (C) Disability | (B) (D) | Dislike | | |
| 84. | ADVERSITY (A) Crisis (C) Failure | (B) (D) | Misfortune Helplessness | | |
| 85. | STUBBORN (A) Easy (B) Obs | stinate (C) | O (8) Willing | (D) | Pliable |
| 00 | Directions: (For Q.No. 86 expresses the meaning of t | | | he w | ord which best |
| 86. | (A) Strange (B) End | dless (C) | Indefinite | (D) | Vague |
| 87. | EXPOSE (A) Open (B) Rev | veal (C) | Declare | (D) | Conceal |
| 00 | Directions: (For Q.No. 8 meaning to the given word. | |): Choose th | ne wo | ord opposite in |
| 88. | MINOR (A) Heavy (B) Tal | (C) | Major | (D) | Big |
| 89. | OPAQUE (A) Misty (B) Cov | vered (C) | Clear | (D) | Transparent |

| 90. | SHALLOW (A) High (B) Hidden (C) Deep (D) Hollow |
|------|--|
| | (A) High (B) Hidden (C) Deep (D) Hollow |
| | Directions : (For Q.No. 91): From the given alternatives choose the word which can be substituted for the given words/sentence. |
| 91. | A paper written in one's own handwriting (A) Manuscript (B) Scroll (C) Parchment (D) Transcript |
| 92. | Directions: (For Q.No. 92 to Q.No. 99): In the following sentence, a blank space is given. Choose the correct alternative from the options which is most appropriate to fill the blank space. If our friends are not able to take us in their car, we must make |
| 93. | The environment was to his work and that's why he |
| | succeeded. (A) suitable (B) confirming (C) conducive (D) adequate |
| 94. | The organisers of the conference have the allegations made against them. (A) retorted (B) repulsed (C) rebuked (D) repudiated |
| 95. | The sun |
| 96. | The matter would have become serious if action had not been taken. |
| | (A) deliberate (B) fast (C) hasty (D) timely |
| 97. | I |
| 98. | These documents are of historical importance as they throw a lot of light on men and matters. |
| | (A) major (B) immense (C) terrific (D) high |
| 99. | Would you mind to the Principal how the trouble started ? (A) talking (B) remarking (C) telling (D) explaining |
| 100. | Directions : (For Q.No. 100): Choose the appropriate alternative which best expresses the meaning of given idiom/proverb. To frame a person |
| 100. | (A) To befool someone (B) To make one appear guilty (C) To praise someone (D) A narrow escape |